

TEST REPORT

District Level Water Analysis Laboratory,

Uttar Pradesh Jal Nigam, (Rural), Ghazipur, 233001



	District Level Wa	ter Analysi	s Laboratory,	U.P. Jal Nigan	a (Rural) Ghazip	ur Uttar Pradesh,	India			
Repo	rt No.	GZP/DW/25/04/131		Date:-	26.04.2025	Page No.	1/2			
Custo	omer Name	M/S. SANT RAM NARAYAN SHANKAR SHIV PUBLIC SCHOOL BARUIN BLOCK- ZAMANIA, GHAZIPUR (U.P.) 232331								
	e Name and Address									
Ref.	Letter No. & Date			10 TO A THE	METINDINGS STREET BEACH ARE AN INVESTIGATION AND INVESTIGATION AND AN AND AN ABANCATION ASS	Operate Para Palatera Alburosea de la Pario Pario Pario de Ario de Carlo de				
			Basic	details of samp	le					
District		Ghazipur		Block		Zamania				
Gram Panchayat		Baruin		Village		Baruin				
Habitation		Baruin	Control of the contro	Location	/Site Name	Baruin				
Water Source		D.W		Sample N		131				
Quality of Sample (ml)		2 Litter		Date Of		22.04.2025				
	iving Date	22.04.2025		S. Collect		Sanjay Pathak				
Sample Depositor		Sanjay		Sampling		IS Method				
Anar	ysis Start Date	22.04.2025			Completion Date	26.04.2025				
	T		The same of the sa	cal Data of Anal	Money company and property of the property of the company of the c		and the second s			
S.	Analyzed	Units	Observed	processed the construction of the state of the same of	Specified Values as Per BIS					
No.	parameters		Value	Acceptable Limit	Permissible Limit	Kel. Method	Ref. Method of Analysi			
1	2	3	4	5	6	7				
1	pН	-	7.02	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022 (Electrometric Method)				
2	Turbidity	NTU	2.10	1	5	IS 3025 (Part 10): 2017				
3	TDS	Mg/L	242.00	500	2000	IS 3025 (Part 16): 2023				
4	Chloride	Mg/L	47.98	250	1000	IS 3025 (Part 32): 2019				
5	Total Alkalinity	Mg/L	152.00	200	600	IS 3025 (Part 23): 2023				
6 -	Total Hardness	Mg/L	136.00	200	600	IS 3025 (Part 21): 2019				
7	Calcium (as Ca)	Mg/L	64.00	75	200	IS 3025 (Part 40): 2019				
8	Magnesium (as Mg)	Mg/L	17.49	30	100	IS 3025 (Part 46): 2023				

Beenafinka

Reviewed by

End of the Report

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3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue

Sanjay Kumar Prepared by

Laboratory Contact details-Email ID- upjuldistrictlabgzp@gmail.com,

TO STATE OF STATE OF

TEST REPORT

District Level Water Analysis Laboratory,

Uttar Pradesh Jal Nigam, (Rural), Ghazipur, 233001

Report	i No. 1	GZP/D/W/25/04/13	1	Date	-26.04.2025		No-131	Pag	ge No-2	Page No2/2	
-			1-20-			er Details			1		
Office Name and Address			M/S SANT RAM NARAYAN SHANKAR SHIV PUBLIC SCHOOL VILL- BARUIN BLOCK- ZAMANIA, GHAZIPUR (U.P.) 232331								
Ref. I	etter N	o. & Date	CHAIR.	Mr Car (Con.	Ment Mental E.						
					Basic Detail	ils of sample					
Distric			Ghazip	par	6	1-	Block	A_dERECAREES			
	Panchay	yat	Baruin				Village	Baruin			
Habita	ation		Baruir	n		I	Location	Baruin Baruin			
	Source		Drinki	ing Water		S	Sample No.	131			
	tity of Sa		2 L				Date of S.C.	AND A CO. BANK CO. HELD	5		
	ving Date		22.04.2025				S. Collector	Sanjay P	Sanjay Pathak		
	le Deposi		Sanjay								
Analys	sis Start	Date	22.04.2				Marian and Marian and American	mpletion Date	e- 26.04.202	5	
787					Environment			W BOW		The state of the s	
Temper	rature			23.6°C	Technical Dat		Relative Hu	menty		42.2%	
S. No.	1	Analyses parameters(Unit of Measurement)		Observed	Specified Values as pe 10500:2012						
				Value	Acceptable Limit	Limit	le			W. Hilliam of Lines.	
1		2		3	4	5			6		
1	1	ate (mg/L)		42.00	200	400	APHA		24 Edition-4500SO4 method (Turbidity meter)20		
2	Nitrate(38.00	45	-				NO3-B method	
3	Fluorid	de (mg/L)		0.2	1.	1.5	APHA 2	A 24rd Edition -4500-F Method C (Electrode Method C)			
4	Iron (mg/L)			0.06	0.3		APHA	APHA 24rd Edition -3500-Fe Method B (Phenanthro Method) : 2023			
5	5 Residual Chlorine (FRC)			BDL	0.2	1		DPD Tablet Method			
6	Odour			Agreeable	Agreeable	Agreeable	2	IS 3025 (Part 5):2021			
7	Color ((Hazen)		<5	5	15		IS 3025 (Part 4) : 2021			
8				Absent	0	0		H2S Vials			

1. This certificate refers only to the particular sample (S) submitted for testing.

This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been Obtained from Head of Laboratory.

3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified. .

5. BDL-Below Detection Limit.

6. UDL- Upper Detection Limit.

7. *indicates parameters that are NABL accredited

Report Prepared by

Laboratory Contact details-Email-upjn1districtlabgzp@gmail.comContact:.7839113691

End of Test Report

PROFOMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. - 05/25 Date: 26.04.2025

It is Certified that an inspection team headed by Beena Ambika Chemist/Lab In charge.

(Name of officers with designation) from U.P. Jal Nigam (Rural) Ghazipur

(Name of Department/ Office) Inspected the Water of SANT RAM NARAYAN SHANKAR SHIV PUBLIC SCHOOL

VILL- BARUIN

BLOCK-ZAMANIA,

GHAZIPUR (U.P.) 232331

(Name & Address of the School) on 26.04.2025 (Date of inspection) and found that the SANT RAM NARAYAN SHANKAR SHIV PUBLIC SCHOOL, (Name of school) has safe drinking water Facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the central/State/ U.T. Govt.

The above is valid for a period of **06 Months**.

Signature with Seal

Name:

GHAZIRIR*

Designation: Chemist Lab Incharge.

Name & Address of the Office / Department: UP JN(R)

Manager

Beena Ambika

To,

SANT RAM NARAYAN SHANKAR SHIV PUBLIC SCHOOL VILL- BARUIN BLOCK- ZAMANIA, GHAZIPUR (U.P.) 232331

(Name & Address of the Institution)

*The filled up certificate should be either in Hindi or English. If It is issued in vernacular language. Translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.